AFP 2020 VIRTUAL EXPERIENCE 10/19-10/29

SUBSTITUTION REGISTRATION FORM

Deadline by October 14, 2020.

To Clear Form, Click Here

Please complete and fax credit card payment to: +1.301.907.2864. Or, mail check payment to: AFP, P.O. Box 64714, Baltimore, Maryland 21264

1 REGISTRATION INFORMATION

Please type or print.

❑ Mr. ❑ Ms. ❑ Mrs. ❑ Dr. AFP Member #_____

Full Name _____
FIRST MIDDLE INITIAL LAST SUFFIX

Title _____

Company _____

Are you a: ❑ Team Registrant

❑ Home OR ❑ Business

Address _____

City _____ State/Province _____

Zip/Postal Code _____ Country _____

Phone _____

E-mail_____

2 CUSTOMIZE YOUR CONFERENCE EXPERIENCE

	Member	Non-Member (See 4)
Substitution for _____	❑ $0	❑ $395

3 METHOD OF PAYMENT

TOTAL AMOUNT DUE $0

All payments must be made in U.S. Dollars drawn on a U.S. Bank. Federal Tax ID 58-1424769

❑ Check ❑ American Express ❑ Discover Card ❑ MasterCard ❑ Visa

Credit Card #:_____Exp. Date:_____

Print Cardholder Name: _____

Signature:_____

Special Assistance If you have a disability and require special assistance, please specify your needs to customerservice@afponline.org at least two weeks before the event so that we may accommodate your needs.

4 NON-MEMBERS JOIN AFP FOR NO EXTRA CHARGE

Your non-member application grants you full AFP membership. Upon submitting your application, you will become enrolled as an AFP member at no additional charge. New memberships are 12-months in duration based upon the month in which you join. For example, individuals whose AFP membership begins in April will have an expiration date of March 31 the following year.

5 GENERAL INFORMATION

Please indicate your...

1. **Relationship to finance** (Check one)
   - ❑ Practitioner - I perform/manage finance functions.
   - ❑ Associate - I sell to finance/treasury departments, or I perform consulting.
   - ❑ Academic - I teach finance full-time.
2. **Job level** (Check one)
   - ❑ Non-Financial Executive Level - CEO, CIO, COO, President, Chair, Chief
   - ❑ Financial Executive Level - CFO, Financial Controller, Treasurer
   - ❑ Senior Management - Assistant Treasurer, Assistant Controller
   - ❑ Management Level - Director of Finance, Treasury, Risk, Other
   - ❑ Staff Level - Analyst, Manager, Accountant, Cash Manager
   - ❑ VP Level - VP of Treasury, Finance, Risk, Other
3. **Organization's industry** (Check one)
   - ❑ Banking
   - ❑ Business Svcs./ Consulting/Legal
   - ❑ Comm./Media/ Info. Provider
   - ❑ Education
   - ❑ Energy/Utility/ Petroleum
   - ❑ Financial Services
   - ❑ Government
   - ❑ Health Services
   - ❑ Hospitality/Travel/ Transportation
   - ❑ Information Technology
   - ❑ Insurance
   - ❑ Manufacturing
   - ❑ Non-profit
   - ❑ Other
   - ❑ Retail/Wholesale/ Distribution
4. **Organization's annual revenue** (Check one)
   - ❑ Under $10 million
   - ❑ $10-99.9 million
   - ❑ $100-249.9 million
   - ❑ $250-499.9 million
   - ❑ $500-999.9 million
   - ❑ $1-4.9 Billion
   - ❑ $5-9.9 Billion
   - ❑ $10-20 BIllion
   - ❑ Over $20 Billion
5. **Gender:** ❑ Male ❑ Female
6. **Date of Birth (MM/DD/YYYY):** _____/_____/_____

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